

U. P. Power Corporation Ltd. (A Government of UP undertaking) CIN:U32201UP1999SGC024928

Registered address: Shakti Bhawan, 14 Ashok Marg, Lucknow-226001 Phone No. 0522-2286618, Email: csunit.uppcl@gmail.com

Letter No. : 337/UPPCL/CS/2023

Dated : 19/10//2023

To,

Corporate Relation Department, BSE Limited, Phiroze Jeejeebhoy Towers, Dalal Street, Mumbai 400 001

Scrip Code: 955766

Sub: Corporate Governance Report under Regulation 27(2) of SEBI (LODR) Regulations 2015 for the quarter ended on 30th September, 2023

Dear Sir/Madam,

It is submitted that, pursuant to Regulation 27(2) of SEBI (LODR) Regulations 2015, please find enclosed herewith Corporate Governance Report of the Company for the quarter ended on 30th September, 2023. Please take the same on record.

Encl : As above

Thanking You,

For U. P. Power Corporation Limited

(Nitin Nijhawan) CFO & Compliance Officer

| General information a | about company |
|--|---------------------------------|
| Scrip code | 955766 |
| NSE Symbol | |
| MSEI Symbol | |
| ISIN | |
| Name of the entity | U. P. POWER CORPORATION LIMITED |
| Date of start of financial year | 01-04-2023 |
| Date of end of financial year | 31-03-2024 |
| Reporting Quarter | Half Yearly |
| Date of Report | 30-09-2023 |
| Risk management committee | Applicable |
| Market Capitalisation as per immediate previous Financial Year | Any other |

| | | | A | Annexure | I | | | | | | | |
|----|---|---------------------------|-------------------------|------------------|-------------------------------------|-------------------|-----|----------------|--|--|--|--|
| | Annexure I to be submitted by listed entity on quarterly basis | | | | | | | | | | | |
| | I. Composition of Board of Directors | | | | | | | | | | | |
| | Disclosure of notes on composition of board of directors explanatory | | | | | | | | | | | |
| | | | | Whether th | ne listed entity has a Regu | lar Chairperson | Yes | | | | | |
| | | - | | Whet | her Chairperson is related | to MD or CEO | No | | | | | |
| Sr | Title (Mr / Ms) | Category 2 of directors | Category 3 of directors | Date of Birth | | | | | | | | |
| 1 | Mr | ASHISH GOEL | AAYPG7239D | 03047610 | Executive Director | Chairperson | | 12-02- 1973 | | | | |
| 2 | Mr | PANKAJ KUMAR | AKSPK0768R | 08095154 | Executive Director | Not Applicable | MD | 10-09- 1979 | | | | |
| 3 | Mr | GURU PRASAD PORALA | AGTPP2466L | 07979258 | Non-Executive - Nominee Director | Not Applicable | | 04-06- 1972 | | | | |
| 4 | Mr | NEEL RATAN KUMAR | ADMPK0058M | 03616458 | Non-Executive - Nominee Director | Not Applicable | | 09-09- 1964 | | | | |
| 5 | Mr | NIDHI KUMAR NARANG | AAAPN1610P | 03473420 | Executive Director | Not Applicable | | 18-02- 1962 | | | | |
| 6 | Mr | KAMALESH BAHADUR SINGH | AHHPS6274L | 09642954 | Executive Director | Not Applicable | | 19-05- 1963 | | | | |
| 7 | 7 Mr AMIT KUMAR SRIVASTAVA AMSPS0309Q 09617008 Executive Director Not Applicable | | | | | | | 30-06- 1962 | | | | |
| 8 | Mr | SOURAJIT GOSH | AAZPG9986A | 09642955 | Executive Director | Not Applicable | | 02-07- 1963 | | | | |

| 9 | Mr | MRUGANK SHEKHAR DASH BHATTAMISHRA | AAZPD4073D | 09671246 | Non-Executive - Non Independent Director | Not Applicable | 10-07- 1962 |
|----|-----|--------------------------------------|------------|-----------|---|-------------------|----------------|
| 10 | Mr | ANUPAM SHUKLA | FWMPS9756Q | 09659225 | Non-Executive - Nominee Director | Not Applicable | 11-11- 1986 |
| 11 | Mrs | NEHA SHARMA | BPTPS8628M | 999999999 | Non-Executive - Nominee Director | Not Applicable | 13-02- 1984 |
| 12 | Mr | ABHISHEK SINGH | BUAPS8966A | 10271109 | Non-Executive - Nominee Director | Not Applicable | 02-02- 1983 |
| 13 | Mr | ALI SHAH | AHZPS8491D | 10209861 | Non-Executive - Nominee Director | Not Applicable | 04-11- 1968 |
| 14 | Mr | RAMESHWER PRASAD VAISHNAW | AAJPV4191J | 01868883 | Non-Executive - Nominee Director | Not Applicable | 10-06- 1965 |

| | | I. Composition of | Board of Directors | | | | | | | | |
|----|--|--------------------------------|------------------------------|-----------------------------|----------------|--|--|--|--|--|--|
| | Disqualification of Directors under section 164 of the Companies Act, 2013 | | | | | | | | | | |
| Sr | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status | | | | | | |
| 1 | No | | | | Active | | | | | | |
| 2 | No | | | | Active | | | | | | |
| 3 | No | | | | Active | | | | | | |
| 4 | No | | | | Active | | | | | | |
| 5 | No | | | | Active | | | | | | |
| 6 | No | | | | Active | | | | | | |
| 7 | No | | | | Active | | | | | | |
| 8 | No | | | | Active | | | | | | |
| 9 | No | | | | Active | | | | | | |
| 10 | No | | | | Active | | | | | | |
| 11 | No | | | | Active | | | | | | |
| 12 | No | | | | Active | | | | | | |
| 13 | No | | | | Active | | | | | | |
| 14 | No | | | | Active | | | | | | |

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| | I. Composition of Board of Directors | | | | | | | | | | | |
|----|--|---|-----------------------------------|----------------------------|-------------------|--|--|--|--|---|--------------------------------------|--------------------------------|
| Sr | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re- appointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity [with reference to proviso to regulation 17A(1) & 17A(2)] | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for not providing PAN | Notes for not providing DIN |
| 1 | NA | | 27-07- 2023 | | | | 1 | 0 | 0 | 0 | | |
| 2 | NA | | 10-03- 2021 | | | | 1 | 0 | 2 | 1 | | |
| 3 | NA | | 23-07- 2021 | | | | 1 | 0 | 1 | 1 | | |
| 4 | NA | | 16-04- 2013 | | | | 1 | 0 | 2 | 0 | | |
| 5 | NA | | 01-06- 2022 | | | | 1 | 0 | 2 | 0 | | |
| 6 | NA | | 18-06- 2022 | | | | 1 | 0 | 0 | 0 | | |
| 7 | NA | | 24-05- 2022 | | | | 1 | 0 | 0 | 0 | | |
| 8 | NA | | 18-06- 2022 | | | | 1 | 0 | 0 | 0 | | |
| 9 | NA | | 12-07- 2022 | | | | 1 | 0 | 0 | 0 | | |

| 10 | NA | 10-08- 2022 | | 1 | 0 | 0 | 0 | |
|----|----|----------------|--|---|---|---|---|---------------------------|
| 11 | NA | 02-09- 2022 | | 1 | 0 | 0 | 0 | Textual Information(1) |
| 12 | NA | 03-05- 2023 | | 1 | 0 | 1 | 0 | |
| 13 | NA | 16-06- 2023 | | 1 | 0 | 0 | 0 | |
| 14 | NA | 16-06- 2023 | | 1 | 0 | 0 | 0 | |

| Au | dit Committe | ee Details | | | | | |
|----|---------------|------------------------------|-------------------------------------|------------------------|----------------------|---------|--|
| | | Whether | Yes | | | | |
| Sr | DIN Number | Name of Committee members | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | |
| 1 | 07979258 | GURU PRASAD PORALA | Non-Executive - Nominee Director | Chairperson | 23-07-2021 | | |
| 2 | 08095154 | PANKAJ KUMAR | Executive Director | Member | 10-03-2021 | | |
| 3 | 03616458 | NEEL RATAN KUMAR | Non-Executive - Nominee Director | Member | 16-04-2013 | | |
| 4 | 03473420 | NIDHI KUMAR NARANG | Executive Director | Member | 01-06-2022 | | |
| 5 | 10271109 | ABHISHEK SINGH | Non-Executive - Nominee Director | Member | 03-05-2023 | | |

| No | Nomination and remuneration committee | | | | | | | | | | |
|--|---------------------------------------|------------------------------|-------------------------------------|------------------------|----------------------|---------|--|--|--|--|--|
| | Wheth | | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | | |
| 1 | 07979258 | GURU PRASAD PORALA | Non-Executive - Nominee Director | Chairperson | 23-07-2021 | | | | | | |
| 2 10271109 ABHISHEK SINGH Non-Executive - Nominee Director | | Member | 03-05-2023 | | | | | | | | |
| 3 | 03616458 | NEEL RATAN KUMAR | Non-Executive - Nominee Director | Member | 16-04-2013 | | | | | | |

| Sta | Stakeholders Relationship Committee | | | | | | | | | | | |
|-----|--|------------------------------|-------------------------|------------------------|----------------------|---------|--|--|--|--|--|--|
| | Wł | nether the Stakeholders Re | Regular Chairperson | Yes | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | | | |
| 1 | 08095154 | PANKAJ KUMAR | Executive Director | Chairperson | 10-03-2021 | | | | | | | |
| 2 | 2 03616458 NEEL RATAN KUMAR Non-Executive - Nominee Director | | | Member | 16-04-2013 | | | | | | | |
| 3 | 03473420 | NIDHI KUMAR NARANG | Executive Director | Member | 01-06-2022 | | | | | | | |

| Ri | Risk Management Committee | | | | | | | | | | | |
|----|--|------------------------------|----------------------------|------------------------|----------------------|---------|--|--|--|--|--|--|
| | | | | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | | | |
| 1 | 08095154 | PANKAJ KUMAR | 10-03-2021 | | | | | | | | | |
| 2 | 2 03473420 NIDHI KUMAR NARANG Executive Director | | | Member | 01-06-2022 | | | | | | | |
| 3 | 3 10271109 ABHISHEK SINGH Non-Executive Nominee Direct | | | Member | 03-05-2023 | | | | | | | |
| 4 | 09642954 | KAMALESH BAHADUR SINGH | Executive Director | Member | 23-07-2022 | | | | | | | |

| Co | Corporate Social Responsibility Committee | | | | | | | | | | |
|----|---|------------------------------|-------------------------------------|----------------------|------------|--|--|--|--|--|--|
| | Whethe | | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Date of Appointment | Date of Cessation | Remarks | | | | | | |
| 1 | 08095154 | PANKAJ KUMAR | Executive Director | Chairperson | 10-03-2021 | | | | | | |
| 2 | 10271109 | ABHISHEK SINGH | Non-Executive - Nominee Director | Member | 03-05-2023 | | | | | | |
| 3 | 09642954 | KAMALESH BAHADUR SINGH | Executive Director | Member | 23-07-2022 | | | | | | |

| Ot | her Committee | , | | | | |
|----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

| | Annexure 1 | | | | | | | |
|-----|--|--|--|---------------------------------------|---|--|--|---|
| An | nexure 1 | | | | | | | |
| III | III. Meeting of Board of Directors | | | | | | | |
| Di | Disclosure of notes on meeting of board of directors explanatory | | | | | | | |
| Sr | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) | Notes for not providing Date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present* (All directors including Independent Director) | No. of Independent Directors attending the meeting* |
| 1 | 16-06-2023 | | | | Yes | 12 | 8 | 0 |
| 2 | | 10-08-2023 | 54 | | Yes | 14 | 10 | 0 |
| 3 | | 24-08-2023 | 13 | | Yes | 14 | 11 | 0 |
| 4 | | 15-09-2023 | 21 | | Yes | 14 | 8 | 0 |

| | Annexure 1 | | | | | | | | | |
|----|--|---|---|-------------------------------|---------------------------------------|--|---|--|--|--|
| IV | IV. Meeting of Committees | | | | | | | | | |
| | Disclosure of notes on meeting of committees explanatory | | | | | | | | | |
| Sr | Name of Committee | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for not providing date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of Directors Present (All Directors including Independent Director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
| 1 | Audit Committee | 10-08-2023 | | | | Yes | 5 | 4 | 0 | 0 |
| 2 | Audit Committee | 15-09-2023 | 35 | | | Yes | 5 | 3 | 0 | 0 |

| | Annexure 1 | | | | | | |
|----|---|-----|--|--|--|--|--|
| V. | V. Related Party Transactions | | | | | | |
| Sr | SrSubjectCompliance status (Yes/No/NA)If status is "No" details of non- compliance may be given here. | | | | | | |
| 1 | Whether prior approval of audit committee obtained | Yes | | | | | |
| 2 | Whether shareholder approval obtained for material RPT | NA | | | | | |
| 3 | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes | | | | | |

| | Annexure 1 | | | | | | |
|----|---|-------------------------------|--|--|--|--|--|
| VI | Affirmations | | | | | | |
| Sr | Subject | Compliance status (Yes/No) | | | | | |
| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | Yes | | | | | |
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee | Yes | | | | | |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee | Yes | | | | | |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee | Yes | | | | | |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | Yes | | | | | |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | | | |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | | | |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | Yes | | | | | |
| 9 | Any comments/observations/advice of Board of Directors may be mentioned here: | Textual Information(1) | | | | | |

| | Annexure 1 | | | | | |
|----|-------------------|--------------------|--|--|--|--|
| Sr | Subject | Compliance status | | | | |
| 1 | Name of signatory | NITIN NIJHAWAN | | | | |
| 2 | Designation | Compliance Officer | | | | |

| | Text Block |
|------------------------|--|
| Textual Information(1) | The Company has duly constituted all applicable committees with executive and non-executive directors (Nominee Directors appointed by the Government of Uttar Pradesh) except Independent Directors. As the company is a Uttar Pradesh State Government Company (State PSU) therefore all the Directors including Independent Directors are appointed by the Government of Uttar Pradesh. The regulations has been recently made applicable on the Company and it has already submitted representations to the Government of Uttar Pradesh to nominate/appoint Independent Directors on the Board of the Company. The same is under process at the level of Government of Uttar Pradesh. |

| | Annexure III | | | | | | |
|----|--|----------------------|-------------------------------------|---|--|--|--|
| Ш | . Affirmations | | | | | | |
| Sr | Particulars | Regulation Number | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. | | | |
| 1 | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2) | Yes | | | | |
| 2 | Presence of Chairperson of Audit Committee at the Annual General Meeting | 18(1)(d) | Yes | | | | |
| 3 | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting | 19(3) | Yes | | | | |
| 4 | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting | 20(3) | Yes | | | | |
| 5 | Disclosure of the Secretarial Audit Report of the listed entity and the material subsidiaries in the Annual Report | 24A(1) | No | Since the U. P. Power Corporation is a Government Entity and being a Govt. entity its Final Accounts are to be audited by the Comptroller and Auditor General of India , whose final comments and their management reply are contemplated under the Board Report as its part. Since the Supplementary Audit of the Company is under process due to which entity is unable to finalize its Board Report. Further Secretarial Audit Report is a Annexure to the Board Report which concludes whole as the Annual Report. So entity is in process to compile the same. | | | |

| 6 | Submission of Annual Secretarial Compliance Report | 24A(2) | Yes | |
|---|--|---|-----|--|
| 7 | Whether "Corporate Governance Report" disclosed in Annual Report | 34(3) read with para C of Schedule V | No | Since the U. P. Power Corporation is a Government Entity and being a Govt. entity its Final Accounts are to be audited by the Comptroller and Auditor General of India , whose final comments and their management reply are contemplated under the Board Report as its part. Since the Supplementary Audit of the Company is under process due to which entity is unable to finalize its Board Report. Further Corporate Governance Report is a Annexure to the Board Report which concludes whole as the Annual Report. So entity is in process to compile the same. |
| | 6 | | | |

| | Annexure III | | | | |
|---|-------------------|--------------------|--|--|--|
| 1 | Name of signatory | NITIN NIJHAWAN | | | |
| 2 | Designation | Compliance Officer | | | |

| Additional Half yearly Disclosure | | | |
|-----------------------------------|------------------------|--|--|
| Applicability of disclosure | Not Applicable | | |
| Reason for Non Applicability | Textual Information(1) | | |

| | Text Block |
|------------------------|---|
| Textual Information(1) | U. P. Power Corporation Limited is a Government Company which is exempted to provide this disclosure. |

Details of Cyber security incidence

Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter

| Signatory Details | | | | |
|-----------------------|--------------------|--|--|--|
| Name of signatory | NITIN NIJHAWAN | | | |
| Designation of person | Compliance Officer | | | |
| Place | LUCKNOW | | | |
| Date | 19-10-2023 | | | |

Xlit.

R

(Nitin Nijhawan) Chief Financial Officer Uttar Pradesh Power Corporation Ltd.